

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Montfort Inter College
2	AFFILIATION NO.(IF APPLICABLE)	2132034
3	SCHOOL CODE (IF APPLICABLE)	70997
4	COMPLETE ADDRESS WITH PIN CODE	Mahanagar Sadar Lucknow UP, LUCKNOW , UTTAR PRADESH - 226006
5	PRINCIPAL NAME	JINU ABRAHAM
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed
7	SCHOOL EMAIL ID	70997@cnseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9560858669

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.montfortlucknow.org/cbse-mandatory-data/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.montfortlucknow.org/cbse-mandatory-data/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.montfortlucknow.org/cbse-mandatory-data/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.montfortlucknow.org/cbse-mandatory-data/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.montfortlucknow.org/cbse-mandatory-data/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.montfortlucknow.org/cbse-mandatory-data/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	www.montfortlucknow.org/cbse-mandatory-data/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.montfortlucknow.org/cbse-mandatory-data/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.montfortlucknow.org/cbse-mandatory-data/
2	ANNUAL ACADEMIC CALENDER	www.montfortlucknow.org/cbse-mandatory-data/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.montfortlucknow.org/cbse-mandatory-data/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.montfortlucknow.org/cbse-mandatory-data/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.montfortlucknow.org/cbse-mandatory-data/

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	JINU ABRAHAM

2	TOTAL NO. OF TEACHERS	74
	PGT	17
	TGT	26
	PRT	31
3	TEACHERS SECTION RATIO	1.45
4	DETAILS OF SPECIAL EDUCATOR	Ms. Biya Mathew
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Arisha Salman

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	178	178	100	All Passed

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	153	153	100	All Passed

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22129
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 2600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 480
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.montfortlucknow.org/cbse-mandatory-data/